# FOSTER BILLABONG HIGH INTERNATIONAL SCHOOL Book List 2022-23

Grade -I

#### 1.Notebook list per child

| Subject              | Format Of Book   | No Of Note Books | Purpose      |
|----------------------|--|------------------|--------------|
| English Lit& Lang    | Four line note book  | А                | CW/HE        |
| Mathematics          | Square line note book (104 Pages)                              | 2                | CW/HE        |
| Global Awareness     | Interleaf 52 Pgs   | 1                | Scrap book   |
| Global Awai elles    | Four line note book  | 2                | CW/HE        |
| All Subject          | Class Mate Combined Pages (Four Ruled, Double Ruled & Square ) | 1                | All Subjects |
| Technology           | Four line note book  | . 1              | CW/HE        |
|                      | Term-I& II ( Broad Ruled)                                      | 2                | CW/HW        |
| Hindi Lang Notebook  | Hindi Picture Book from FBHIS                                  | 1                | School       |
|                      | Work Book - (Mandatory Telugu 60pgs)                           | 1                | CW/H W       |
| Telugu Lang Notebook | Doubled ruled Book   | 1                | CW/H W       |

2. Textbook list per child

| Subject | Name  | Author                    | Publisher      |
|---------|---|---------------------------|----------------|
|         | Times 1000 Word Dictionarŷ<br>(For grade 1 and 2) | Marshall Caven            | dish Education |
| English | How The Earth Got It's Beauty                     | Puffin Books/Sudha Murthy |                |
|         | Has Anyone Seen My Chook?                         | Shree Book/Pa             | tricia Bernard |
|         | Getting Granny's Glasses                          | Puffin Books/             | Ruskin Bond    |

|                  | 3.Language Opted         |        |           |
|------------------|--------------------------|--------|-----------|
| Subject          | Name                     | Author | Publisher |
| Mandatory Telugu | Telangana Telugu         | Telar  | ngana     |
| Telugu           | Mana Telugu Vachakam - 1 |        | Arkbird   |

## Worksheets from LLPL

| Subject              | No. of workbooks for the academic year  |
|----------------------|---|
| English (Lang & Lit) | Learner Book and E- Book thru Argus App |
| Hindi / Telugu       | Learner Book and E-Book thru Argus App  |
| Math                 | Learner Book and E-Book thru Argus App  |
| Science              | Learner Book and E- Book thru Argus App |

31/01/2022

Inlatta Jun

| Global Perspectives | Learner Book and E-Book thru Argus App |  |
|---------------------|--|--|
| Techology           | Learner Book and E-Book thru Argus App |  |

|       | 5.Stationery                         |     |
|-------|--------------------------------------|-----|
| S.No. | Stationery                           | Qty |
| 1     | Portfolio                            | 2   |
| 2     | 52 pages A3 Drawing Book             | 1   |
| 3     | A4 Loose Art Sheets                  | 12  |
| 4     | Math practice Sheets (50 Pgs )       | 1   |
| 5     | English Reading (Material (Vol Wise) | 1   |

| S.No. | Stationary                      | Qty      |
|-------|---------------------------------|----------|
| 1     | Faber Caste Poster Colour -6    | 1 Box    |
| 2     | Faber Caste Wax Crayons -24     | 1 Packet |
| 3     | Faber Caste Colour Pencils -12  | 1 Packet |
| 4     | Faber Caste Sketch pens -12     | 1 Packet |
| 5     | 6 Inch rule                     | 1        |
| 6     | Non dust Eraser Pack of 10      | 1 Box    |
| 7     | Sharpener                       | 1        |
| 8     | Faber Caste Writing Pencils     | 2 Box    |
| 9     | Oval Palette -Small             | 1        |
| 10    | Glue Sticks                     | 1        |
| 11    | Scissors-Child Friendly         | 1        |
| 12    | Marble Papers-assorted Colour   | 1 Packet |
| 13    | Flat brush No 6                 | 1        |
| 14    | Round brush No 2                | 1        |
| 15    | Fevicol Bottel with nozzle 50gm | 1        |
| 16    | Sparkle Tube Pack of Six        | 1        |
| 17    | Clay Small Pkt                  | 1        |





#### Book List 2022-23

#### Grade -II

#### 1.Notebook list per child

| Subject                 | Format Of Book                        | No Of Note Books | Purpose    |
|-------------------------|---------------------------------------|------------------|------------|
| english Literature      | Four line note book                   | 1                | cw/HW      |
| English Language        | Four line note book                   | 2                | CW/HW      |
| english tallsaage       | English Practice Sheets               | 1                |            |
| Mathematics             | Square line note book                 | 3                | cw/Hw      |
| Global                  | Interleaf 52 Pgs                      | 1                | Scrap Book |
| Awareness               | Four Line ruled Book                  | 2                | CW/HW      |
| For All subjects        | Class Mate Combined Pages             | 1                | Slip Test  |
| Technology              | Four ruled note Book                  | 1                | CW/HW      |
| Hindi Lang              | Broad ruled                           | 2                | CW/HW      |
| Notebook                | Work Book - (Mandatory Telugu 40 pgs) | 1                | cw/H w     |
| Art                     | 52 pages A3 Drawing Book              | 1                |            |
| Telugu Lang<br>Notebook | Double ruled                          | 2                | CW/H W     |

## 2. Textbook list per child

| Subject     | Name                             | Author                     | Publisher     |
|-------------|----------------------------------|----------------------------|---------------|
|             | The Cherry Tree                  | Puffin Books/Ruskin Bond   |               |
| Fuelish     | Tom's Ambition                   | Shree Books/F              | ia Clendinnen |
| English     | Amelia Bedelia Means Business    | Harper Collins/Herman Pari |               |
|             | The Giraffe and the Pelly and Me | Puffin Books               | /Roald Dahl   |
| Mathematics | Success With Maths A Head        | Orient Bla                 | ackSwan       |

#### 3.Language Opted

|                     | STEELING OF THE          |         |           |
|---------------------|--------------------------|---------|-----------|
| Subject             | Name                     | Author  | Publisher |
| Mandatory<br>Telugu | Telangana Telugu         | Telan   | gana      |
| Telugu              | Mana Telugu Vachakam - 2 | Arkbird |           |

#### 4. Worksheets from LLPL

| Subject                | No. of workbooks for the academic year  |  |
|------------------------|---|--|
| English (Lang & Lit)   | Learner Book and E- Book thru Argus App |  |
| Hindi / Telugu         | Learner Book and E-Book thru Argus App  |  |
| Math                   | Learner Book and E-Book thru Argus App  |  |
| Science                | Learner Book and E-Book thru Argus App  |  |
| Global<br>Perspectives | Learner Book and E- Book thru Argus App |  |
| Techology              | Learner Book and E-Book thru Argus App  |  |

23/2/22 July 2

Mul

Solatha

5.Stationery List (For New Admission only)

| S.No. | Stationery          | Qty |  |
|-------|---------------------|-----|--|
| 1     | Portfolio           | 2   |  |
| 2     | A4 Loose Art Sheets | 15  |  |

| F                          | or New Admission only (as other students car               | use the Grade - I book )            |
|----------------------------|--|-------------------------------------|
|                            | Name   | Publisher                           |
| Only for Hindi<br>Students | My World My Words – A picture book in<br>English and Hindi | Centre For Learning resources, Pune |
| English                    | Times 1000 Word Dictionary<br>(For grade 1 and 2)          | Marshall Cavendish Education        |

|      | tionery to Be Submitted By the Parent at books submission |          |
|------|---|----------|
| .No. |   | Qty      |
| 1    | Faber Caste Poster Colour -6                              | 1 Box    |
| 2    | Faber Caste Wax Crayons -24                               | 1 Packet |
| 3    | Faber Caste Colour Pencils -12                            | 1 Packet |
| 4    | Faber Caste Sketch pens -12                               | 1 Packet |
| 5    | 6 Inch rule   | 1        |
| 6    | Non dust Eraser Pack of 10                                | 1 Вох    |
| 7    | Sharpener   | 11       |
| 8    | Faber Caste Writing Pencils                               | 2 Box    |
| 9    | Oval Palette -Small                                       | 1        |
| 10   | Glue Sticks   | 1        |
| 11   | Scissors-Child Friendly                                   | 1        |
| 12   | Chart Papers -5 Colour (2 each)                           | 10       |
| 13   | Marble Papers-assorted Colour                             | 1 Packet |
| 14   | Flat brush No 6   | 1        |
| 15   | Round brush No 6  | 1        |
| 16   | Round brush No 2  | 1        |
| 17   | Fevicol Bottel with nozzle 50gm                           | 1        |
| 18   | Sparkle Tube Pack of Six                                  | 1        |
| 19   | Clay Small Pkt  | 1        |
| 20   | English- English Pocket Dictionary (Grade 2 & 3)          | 1        |

Mul

Inlatha

Book List 2022-23

Grade -III

## 1.Notebook list per child

| Subject            | Format Of Book                        | No Of Note Books | Purpose    |
|--------------------|---------------------------------------|------------------|------------|
| English Lit & Lang | Four line note book                   | 3                | CW/HW      |
| English Lang       | English Grammar Spiral Book (60 pgs)  | 1                |            |
| Mathematics        | Square line note book (104 Pages)     | 4                | CW/HW      |
| EVS                | interleaf 52 Pgs                      | 1                | Scrap book |
|                    | Four line note book                   | 2                | CW/HW      |
| For All subjects   | Class Mate Combined Pages             | 1                | Slip Test  |
| Techology          | Single line note book (52 Pages)      | 2                | CW/HW      |
| Hindi Lang         | Broad ruled                           | 2                | CW/HW      |
| Notebook           | Work Book - (Mandatory Telugu 70 pgs) | 1                | CW/HW      |
| Art Book           | 52 pages A3 Drawing Book              | 1                |            |
| Telugu             | 104 Pgs - Double ruled                | 2                | CW/H W     |

# 2.Textbook list per child

| Subject     | Name                         | Author                    | Publisher |
|-------------|------------------------------|---------------------------|-----------|
| English     | The Magic of the Lost Temple | Puffin Books/Sudha Murthy |           |
| Liigiisti   | The BFG                      | Puffin Books/Roald Dahl   |           |
| Mathematics | Success With Maths A Head    | Orient BlackSwan          |           |

#### 3. Worksheets from LLPL

| Subject                | No. of workbooks for the academic year  |  |
|------------------------|---|--|
| English (Lang & Lit)   | Learner Book and E- Book thru Argus App |  |
| Hindi / Telugu         | Learner Book and E- Book thru Argus App |  |
| Math                   | Learner Book and E-Book thru Argus App  |  |
| Science                | Learner Book and E-Book thru Argus App  |  |
| Global<br>Perspectives | Learner Book and E-Book thru Argus App  |  |
| Techology              | Learner Book and E-Book thru Argus App  |  |

4.Language Opted

| Subject | Name                 | Author Publisher                     |
|---------|----------------------|--------------------------------------|
|         | Nayi Ladki           | Pratham Books/Srividhya Venkat       |
| Hindi   | Kahaniyon Ka Shahar  | Pratham Books/Rukmini Banerji        |
| Hillai  | Udne Wala Auto       | Pratham Books/Ken Spillman           |
|         | Chuskit School Chali | Pratham Books/Sujatha<br>Padmanabhan |

and the second

Mul

Spilatha

| Mandatory<br>Telugu | Telangana Telugu         | When purchased |  |
|---------------------|--------------------------|----------------|--|
| Telugu              | Mana Telugu Vachakam - 3 | Arkbird        |  |

5. Stationery List (For New Admission only)

| S.No. | Stationery          | Qty |
|-------|---------------------|-----|
| 1     | Portfolio           | 2   |
| 2     | A4 Loose Art Sheets | 15  |

| S.No. | Stationery  | Qty      |
|-------|---|----------|
| 1     | Faber Caste Poster Colour -6                      | 1 Box    |
| 2     | Faber Caste Wax Crayons -24                       | 1 Packet |
| 3     | Faber Caste Colour Pencils -12                    | 1 Packet |
| 4     | Faber Caste Sketch pens -12                       | 1 Packet |
| 5     | 6 Inch rule                                       | 11       |
| 6     | Non dust Eraser Pack of 10                        | 1 Box    |
| 7     | Sharpener   | 1        |
| 8     | Faber Caste Writing Pencils                       | 2 Box    |
| 9     | Oval Palette -Small                               | 1        |
| 10    | Glue Sticks                                       | 1        |
| 11    | Scissors-Child Friendly                           | 1        |
| 12    | Chart Papers -5 Colour (2 each)                   | 10       |
| 13    | Marble Papers-assorted Colour                     | 1 Packet |
| 14    | Flat brush No 6                                   | 1        |
| 15    | Round brush No 6                                  | 1        |
| 16    | Round brush No 2                                  | 1        |
| 17    | Fevicol Bottel with nozzle 50gm                   | 1        |
| 18    | Sparkle Tube Pack of Six                          | 1        |
| 19    | Clay Small Pkt                                    | 1        |
| 20    | English- English Pocket Dictionary ( Grade 2 & 3) | 1        |

NOTE: TTLC textbook to be purchased later once it is released by the Telangana Govt

Mul

Svilatha

Book List 2022-23

Grade -IV

1 Notebook list per child

| Subject                 | Format C. Book                                 | No Of Note<br>Books | Purpose   |
|-------------------------|--|---------------------|-----------|
| English Literature &    | Single line note book (52pgs)                  | 2                   | Vol 1 & 2 |
| Language                |  | 1                   | Vol 3 & 4 |
| Mathematics             | Double Margin Ruled Line Note book (200 Pages) | 5                   | Vol 1to 4 |
| Science                 | Single line note book (52pgs)                  | 2                   | Vol 1 & 2 |
|                         | Interleaf (52 pgs)                             | 1                   | Vol 3 & 4 |
| Techology               | Single ruled Book (52pgs)                      | 2                   | Vol 1to 4 |
| II Lang (Hindi /Telugu) | Single ruled Book (104 pgs)                    | 2                   | Vol 1to 4 |
| Art Book                | 52 pages A3 Drawing Book                       | 1.                  | Vol 1to 4 |

2. Textbook list per child

| Subject     | Name  | Author                        | Publisher |
|-------------|---|-------------------------------|-----------|
|             | A.P.J. Abdul Kalam - The People's President | Scholastic/Shamim Padamsee    |           |
| English     | The Blue Umbrella                           | Rupa Publications/Ruskin Bond |           |
|             | Harry Potter and the Chamber of Secrets     | ets Bloomsburry/ J. K.        |           |
| Mathematics | Mathematics in Real life-4                  | Cordova                       |           |

|         | 3.Language Opte        | <u>d</u>       |                    |
|---------|------------------------|----------------|--------------------|
| Subject | Name                   | Author         | Publisher          |
|         | Thodi Si Madad         | Pratham Boo    | oks/Payal Dhar     |
| Hindi   | Laapata Paani Ka Mamla | Pratham Books  | Shalini Srinivasar |
|         | Sabzpari Ka Jaltarang  | Pratham Book   | s/Shahid Anwar     |
|         | Ek Sair Jungle Ki      | Pratham Boo    | ks/Sejal Mehta     |
| Telugu  | Jabili - 4             | Telangana Govt |                    |

4. Worksheets from LLPL

| Subject              | No. of workbooks for the academic year  |  |
|----------------------|---|--|
| English (Lang & Lit) | Learner Book and E- Book thru Argus App |  |
| Hindi / Telugu       | Learner Book and E-Book thru Argus App  |  |
| Math                 | Learner Book and E-Book thru Argus App  |  |
| Science              | Learner Book and E- Book thru Argus App |  |
| Global Perspectives  | Learner Book and E- Book thru Argus App |  |
| Techology            | Learner Book and E- Book thru Argus App |  |

The second of th

Mul

Intatia

|       | 5.Stationery List (For New Admission of | only) |
|-------|---|-------|
| S.No. | Stationery                              | Qty   |
| 1     | A4 Loose Art Sheets                     | 10    |

|    | Stationery                                   | Qty      |
|----|--|----------|
| 1  | Faber Castell Poster Colour -12              | 1 Box    |
| 2  | Faber Castell Wax Crayons -24                | 1 3ox    |
| 3  | Faber Caste Colour Pencils -12               | 1 Packet |
| 4  | Faber Caste Sketch pens -12                  | 1 Packet |
| 5  | 12 Inch rule                                 | 1        |
| 6  | Non dust Eraser                              | 4        |
| 7  | Sharpener                                    | 1        |
| 8  | Faber Caste Writing Pencils                  | 2 Box    |
| 9  | Round brush No 6                             | 1        |
| 10 | Round brush No 2                             | 1        |
| 11 | Portfolio                                    | 2        |
| 12 | Oval Palette Small                           | 1        |
| 13 | Glue Sticks                                  | 11       |
| 14 | Chart Papers -5 Colour (2 each)              | 10       |
| 15 | Marble Papers-assorted Colour                | 1 Packet |
| 16 | Flat brush No 6                              | 1        |
| 17 | Fevicol Botte! with nozzle 50gm              | 1        |
| 18 | Oil Pastels Pack of 24                       | 1        |
| 19 | Scissors-Child Friendly                      | 1        |
| 20 | Geometry Box                                 | 1        |
| 21 | Gel Pen (Blue Ink)                           | 2        |
| 22 | Oxford Junior Student Atlas For grade IV & V | 1        |

NOTE: TTLC textbook to be purchased later once it is released by the Telangana Govt

Many

Intathe

# FOSTER BILLABONG HIGH INTERNATIONAL SCHOOL Book List 2022-23

## Grade -V

## 1.Note Book List

| Subject                     | Format of notebook                            | No. of note, ooks | Purpose                                      |
|-----------------------------|---|-------------------|--|
| English Language &          | 104 pgs single line                           | 2                 | 2 Books for CW Vol 1-2 & HE<br>for Vol 1-2   |
| Literature                  | 52 pgs single line                            | 1                 | 1 book for CW and HR<br>(Volumes 3 and 4)    |
| IInd Lang                   | 52 pgs single line                            | 3                 | 3 Books for CW & HE for Vol<br>1-4           |
| Mathematics                 | 200 Pgs Double Margin Ruled line Note<br>book | 6                 | For 2 terms                                  |
| Environmental Studies 1 & 2 | 52 pgs single line                            | А                 | 4 Books for CW & HE for Vol<br>1-4           |
|                             | 52 Pgs interleaf With Index                   | 2                 | 1 book to be used as Scrap<br>Book (Vol 1-4) |
| Computer                    | 52 pgs sing'n line                            | 2                 | 2 Books for CW & HE for Vol<br>1-4           |
| Third Language              | 104 pgs single line                           | 1                 | CW & HE & for Review                         |
| Art Book                    | 52 pages Drawing Book                         | 1                 | For 2 terms                                  |

2. Text Book List

| Subject                  | Title                              | Author                        | Publisher                   |
|--------------------------|------------------------------------|-------------------------------|-----------------------------|
| English                  | The Broken flute                   | Sharada<br>Dwivedi            | BPI India                   |
| Mathematics              | Frank Primary Maths                | Stalin Malhotr                | ra -Frank bros and Co.      |
| Science                  | Active teach universal Science     | Natasha<br>Mehta -<br>Pearson | pearson                     |
| Environmental<br>Studies | In house Text book                 |                               | Kangaroo Kids Education Ltd |
| Computer Education       | Terabytes Connect With Computers 5 | Caml                          | bridge Universtiy Press     |

|                | 3.Second Langua                      | ige         |                 |
|----------------|--------------------------------------|-------------|-----------------|
| Subject        | Title                                | Author      | Publisher       |
|                | Utkarsh Hindi Pathmala 5 CCE Edition | Pradeep     | Madhubun        |
| Hindi II Lang  |                                      | Kumar Jain  |                 |
|                | Kahani Sanchay Bhag 5                | Renu Daman  | Saraswati House |
|                | Madhuban Shadbdarth Kosh             | Mitra Fukan | Madhubun        |
| Telugu II Lang | Jabili - 5                           |             | Telangana Govt  |

4.Third Language

| Subject           | Title         | Author       | Publisher      |  |
|-------------------|---------------|--------------|----------------|--|
| Telugu III Lang   | Vennela-1     |              | Telangana Govt |  |
| Hindi III Lang    | Saral Hindi-2 |              | Madhuban       |  |
| Sanskrit III Lang | Sapan Bagh-1  | Dr. surender | Peetambar      |  |

Mul

Smatha

| 5.Worksheets from KKEL |                       |  |
|------------------------|-----------------------|--|
| S.No.                  | Description           |  |
| 1                      | Classkit (Term 1 & 2) |  |
| 2                      | Home Kit (Term 1 & 2) |  |

|       | 6.Stationery List   |     |
|-------|---------------------|-----|
| S.No. | Stationery          | Qty |
| 1     | A4 Loose Art Sheets | 10  |

| No. | To be purchased at school                          | Qty      |
|-----|--|----------|
| 1   | Faber Castell Poster Colour -12                    | 1 Box    |
| 2   | Faber Castell Colour Pencils -12                   | 1 Packet |
| 3   | 12 Inch rule                                       | 1        |
| 4   | Non dust Erasei                                    | 4        |
| 5   | Sharpener  | 1        |
| 6   | Faber Castell Drawing Pencils                      | 2 Box    |
| 7   | Flat brush No 6                                    | 1        |
| 8   | Round brush No 6                                   | 1        |
| 9   | Portfolio  | 2        |
| 10  | Oval Palette Small                                 | 1        |
| 11  | Glue Sticks  | 1        |
| 12  | Chart Papers -5 Colour (2 each)                    | 10       |
| 13  | Marble Papers-assorted Colour                      | 1 Packet |
| 14  | Fevicol Bottel with nozzle 50gm                    | 1        |
| 15  | Oil Pastels Pack of 24                             | 1        |
| 16  | Scissors-Child Friendly                            | 1        |
| 17  | Math Drawing Instruments                           | 1        |
| 18  | Oxford Junior Student Atlas For grade IV & V       | 1        |
| 19  | Cambridge Leaener's Dictionary With CD For Grade 5 |          |

Mul

Silatha

#### Book List 2022-23

Grade -VI 1.Note Book List

| Subject               | Format of notebook                            | No. of notebooks | Purpose   |
|-----------------------|---|------------------|---|
| ⊏r¶ish Language       | 104 pgs single line                           | 1                | 1 Book for CW & HE for<br>Vol 1- 4  |
|                       | 104 pgs single line                           | 1                | 1 Book for CW & HE for<br>Vol 1 & 2                                       |
| English Literature    | 52 pgs single line                            | 1                | 1 Book for CW & HE for<br>Vol 3 & 4                                       |
| Second Lang           | 52 pgs single line                            | 2                | 2 book for CW and HE (Vol<br>1 & 2) & 1 book for CW<br>and HE (Vol 3 & 4) |
| toona zang            | 104 pgs single line                           | 2                | 2 books for CW and HE (Vol 1,2,3 & 4)                                     |
|                       | 200 Pgs Double Margin Ruled line<br>Note book | 6                | 4 for CW, 2 for HW  |
| Mathematics           | 52 pgs interleaved                            | 1                | Geometry  |
|                       | 24 pgs graph                                  | 1                | Graph work  |
| Science               | 104 pgs Single Line                           | 2                | 2 books for CW and HE<br>(Vol 1,2,3 & 4)                                  |
|                       | 52 pgs Interleaved                            | 1                | 1 book for Vol 1 To 4   |
| Social Sciences       | 104 pgs single line                           | 4                | 4 book for CW & HE (Vo<br>1 to 4)   |
|                       | 52 pgs Interleaved                            | 1                | Scrap book  |
| Computer<br>Education | 52 pgs single line                            | 2                | 1 book for CW & HE (Vo<br>3 & 4)  |
| Third lang            | 104 pgs single line                           | 1                | 1 book fo CW & HE (Vol<br>1 to 4 )  |
| Art                   | 52 pages A3 Drawing Book                      | 1                | Class activity  |
| All Subjects          | 52 pgs single line                            | 6                | Tests   |

#### 2. Text Book List

| subject               | Name   | Author  | Publisher                    |
|-----------------------|--|---|------------------------------|
| English Literature    | The chronicles of Narnia - The Lion the witch and the wardrobe | C. S. Lewis -                                     | Harpercollins                |
| Mathematics           | Mathematics -6   |   | R.S Agarwal                  |
| Social Science        | Longman Vista's Social Science CCE edition.                    | Vipul singh ,<br>anuradha Mukharjee               | Jasmine Dhillon -<br>Pearson |
|                       | Map Work in Social Life - 6                                    | Amanda  | Laxmi                        |
| Science               | Active Teach Science revised 6 Universal                       | Anita Sood. Anupama<br>Bhandari. Madhabi<br>Bose. | Shelly Wadhwa -<br>Pearson   |
| Computer<br>Education | Terabytes Connect With Computers                               | Cambridge Universtiy Press                        |                              |

And I

Mul

Snathan

|                    | 3.Second Language                       | Textbook List (SL)                         |                     |
|--------------------|---|--|---------------------|
| subject            | Name                                    | Author                                     | Publisher           |
| Telugu (Sec Lang ) | Nava Vasantham -1 (First Language)      |  | Telangana Govt      |
| Hindi il Lang      | Utkarsh hindi pathmala 6 CCE<br>edition | Pradeep Kumar Jain,<br>and Virendra Jain - | Madhuban            |
|                    | Kahani Sanchay Bhag 6                   | Renu Daman-                                | New Saraswati House |

| 4. Third Language Textbook List (Th.L)                       |  |                |             |  |
|--|--|----------------|-------------|--|
| subject  | Name   | Author         | Publisher   |  |
| Hindi (Th Lang)  | Saral Hindi pathmala-3                       |                | Madhuban    |  |
| Sanskrit   | Amruthansh -1                                |                | Inspiration |  |
| Mandatory Telugu &<br>IIInd Lang telugu text<br>book is same | Special Telugu book as per<br>Telangana govt | Telangana Govt |             |  |

# 5. Class Kit & Home Kit

| Sno | Subject    | Qty    | Purpose      |
|-----|------------|--------|--------------|
| 1   | CLASS KITS | Torm 2 | All subjects |
| 2   | HOME KITS  | Term 2 | All subjects |

## 6. Resource Material

| Sno | Subject                        | Qty        |
|-----|--------------------------------|------------|
| 1   | All subjects Resource Material | Term 1 & 2 |

# 7.Stationery List

| S.No. | Stationery          | Qty | Purpose        |
|-------|---------------------|-----|----------------|
| 1     | A3 Loose Art Sheets | 10  | SBA & Art Work |

| F                | or New Admission only (as othe | r students can use the ( | Grade - 5 book ) |
|------------------|--------------------------------|--------------------------|------------------|
| Subject          | Name                           | Author                   | Publisher        |
| Telugu (Th Lang) | Vennela-1                      |                          | Telangana Govt   |

Mul

Inlatha

Book List 2022-23

Grade -VII

1 Note Book List

| Subject            | Format of notebook                            | No. of notebooks | Perpose   |
|--------------------|---|------------------|---|
| Judycoc            | TOTAL NE OF HOLEBOOK                          | No. of notebooks | arpose  |
| Engl in Language   | 104 pgs single . he                           | 2                | 1 books for CW (Vo. 1 to 4)& 1<br>Book for HE (Vol 1 to 4)              |
| English Literature | 104 μας single line                           | 2                | 1book for CW & HE (Vol 1 to 2<br>& 1 Book for CW & HE (Vol 3 to<br>4),  |
| Second Lang        | 52 pgs single line                            | 2                | 2 book for CW & HE (Vol 1 to 2<br>& 1 Book For CW & HE (Vol 3 to<br>4)  |
| Second Lang        | 104 pgs single line                           | 2                | 2 books for CW & HE (Vol 1 to 2<br>& 1 Book For CW & HE (Vol 3 to<br>4) |
|                    | 200 Pgs Double Margin Ruled<br>line Note book | 6                | 4 for CW, 2 for HW  |
| Mathematics        | 52 pgs Interleaved                            | 1                | Geometry  |
|                    | 24 pgs graph                                  | 1                | Graph work  |
| Science            | 104 pgs single line                           | 2                | 2 books for CW and HE<br>(Volumes 1 to 4)                               |
|                    | 52 pgs Interleaved                            | 1                |   |
| Social Sciences    | 104 pgs single line                           | 4                | 2 books for EW (Vol 1 to 4)& 2<br>Book for HE (Vol 1 to 4)              |
|                    | 52 pgs Interleaved                            | 1                | Scrap book  |
| Computer Education | 52 pgs single line                            | 2                | 1 books for CW (Vol 1 to 2 )& 1<br>Book for HE (Vol 3 to 4)             |
| Third Lang         | 104 pgs single line                           | 1                | 1 book for CW & HE (Vol 1 to<br>4)                                      |
| All Subjects       | 52 pgs single line                            | 6                | Tests   |
| Art                | 52 pages A3 Drawing Book                      | 1                | Class activity  |

# 2. Text Book List

| subject            | Name                                    | Author  | Publisher                 |
|--------------------|---|---|---------------------------|
| English Literature | The Monk who sold his Ferrari           | Robin Sharma -                                    | Harperone                 |
| Mathematics        | Mathematics -7                          |   | R.S Agarwal               |
| Science            | Active teach Science revised 7          | Anita Sood,<br>Anupama Bhandari,<br>Madhabi Bose, | Shelly Wadhwa -Pearson    |
| Social Science     | Longman Vistas 7 Social Sciences<br>CCE | Vipul Singh, Anuradha<br>Mukherjee                | Jasmine Dhillon - Pearson |
|                    | Map Work in Social Life - 7             | Amanda  | Laxmi                     |
| Computer           | Terabytes Connect With Computers 7      | Cambridge Universtiy Press                        |                           |

The state of the s

Mul

Svilatha

## 3.Second Language Textbook List (SL)

| subject            | Name                                   | Author                                | Publisher             |
|--------------------|--|---------------------------------------|-----------------------|
|                    | Utkarsh Hindi Paathhmala 7 CCE edition | Pradeep Kumar Jain &<br>Virendra Jain | Madhuban              |
| Hindi              | Amrit sachay                           | Rabindranath Tagore                   | Saraswati publication |
| Telugu (Sec Lang ) | Nava Vasantham-2 (First<br>Language)   |                                       | Telangana Govt        |

4. Third Language Textbook List (Th.L)

| subject   | Name   | Author | Publisher      |  |
|---|--|--------|----------------|--|
|   | Saral Hindi pathmala-4                                   |        | Madhuban       |  |
| Telugu (III Lang)   | Vennela-2  |        | Telangana Govi |  |
| Sanskrith (Th Lang)   | Amruthansh-2   |        | Inspiration    |  |
| Mandato: / Telugu & Ilind<br>Lang telugu text book is<br>same | Specia: Felugu book as per<br>Telangana govt (Vennela-2) |        | Telangana Govt |  |

5. Class Kit & Home Kit

| Sno | Subject    | Qty        | Purpose      |
|-----|------------|------------|--------------|
| 1   | CLASS KITS | Term 1 & 2 | All subjects |
| 2   | HOME KITS  | Term 1 & 2 | All subjects |

6. Resource Material

| Sno | Subject  | Qty        | Purpose |
|-----|--|------------|---------|
|     | All subjects Resource Material                             | Term 1 & 2 |         |
| 1   | 7 III Salajasa Nasa III II I |            | Y Y     |

7.Stationery List

| S.No. | Stationery          | Qty | Purpose        |
|-------|---------------------|-----|----------------|
| - 1   | A3 Loose Art Sheets | 10  | SBA & Art Work |

Mul

Inlatha

## Book List 2022-23

Grade -VIII

1.Note Book List

| Subject            | Format of notebook                            | No. of notebooks | Purpose   |
|--------------------|---|------------------|---|
| Inglish Language   | 104 pgs single line                           | 2                | 2 books for CW  |
|                    | 52 pgs single line                            | 1                | 1book for CW & HE for 2 terms   |
| Second Lang        | 104 pgs single line                           | 3                | 2books for CW & HE (Vol 1 to<br>2) & 1 Book For CW & HE (Vol<br>3 to 4) |
| Mathamatica        | 200 Pgs Double Margin Ruled line<br>Note book | 7                | 7 books for CW and HE<br>(Volumes 1 to 4)                               |
| Mathematics        | 52 pgs Interleaf                              | 1                | Geometry  |
|                    | 24 pgs graph                                  | 1                | Graph work  |
| Science            | 104 pages Single                              | 2                | 2 books for CW and HE<br>(Volumes 1 to 4)                               |
|                    | 52 pgs Interleaf                              | 1                | 1 book for<br>(Vol 1 to 4)  |
| Social Sciences    | 104 pgs single line                           | 4                | 4 books for CW (Vol 1 to 4)& 2<br>Book for HE (Vol 1 to 4)              |
|                    | 52 pgs Interleaved                            | 1                | Scrap book  |
| Third Language     | 104 pgs single line                           | 1                | 2 book for CW and HE<br>(Volumes 1 to 4)                                |
| Computer Education | 52 pgs single line                            | 2                | 2 book for CW and HE<br>(Volumes 1 to 4)                                |
| Art                | 52 pages A3 Drawing Book                      | 1                | Class activity  |
| All Subjects       | 52 pgs single line                            | 6                | Tests   |

| subject            | Name   | Author                     | Publisher |
|--------------------|--|----------------------------|-----------|
| English Litorature | It So Happened                                 |                            | NCERT     |
| English Literature | Honey Dew-8                                    |                            | NCERT     |
| Math               | Mathematics 8                                  |                            | NCERT     |
| Science            | Science Text Book -8                           |                            | NCERT     |
|                    | Resource and development Textbook in geography |                            | NCERT     |
| Social Science     | Our Pasts History-8                            |                            | NCERT     |
|                    | Social & Political Life - III-8 (Civics)       |                            | NCERT     |
|                    | Map Work in Social Life - 8                    | Amanda                     | Laxmi     |
| omputer Education  | Terabytes Connect With Computers 8             | Cambridge Universtiy Press |           |

July 2

Mul

Svilatte.

| Subject | Title                             | Author | Publisher         |
|---------|-----------------------------------|--------|-------------------|
|         | Vasant Bhag-3                     |        | NCERT             |
| Mindi   | Bharat Ki Khoj                    |        |                   |
|         | Adhnuik Hindi Vyankarn            |        | Laxmi Publication |
| Tolugu  | Nava Vasantham-3 (First Language) |        | Telangana Govt    |

4.Third LanguageTextbook list (Tn.L)

| Subject  | Title  | Author         | Publisher      |
|--|--|----------------|----------------|
| Hlindi   | Saral hindi Pathmala -5                      |                | Madhuban       |
| Telugu   | Vennela-3                                    |                | Telangana Govt |
| Sanskrit   | Amruthansh-3                                 |                | Inspiration    |
| Mandatory Telugu &<br>Ilind Lang telugu text<br>book is same | Special Telugu book as per<br>Telangana govt | Telangana Govt |                |

5. Resource Material

| 10         |
|------------|
|            |
| Term 1 & 2 |
|            |

Mul

Svilatha

#### Book List 2022-23

#### Grade -IX

## 1.Note Book List

| Subject               | Format of notebook                            | No. of notebooks | Purpose               |
|-----------------------|---|------------------|-----------------------|
| English Language      | 104 pgs single line                           | 3                | 3 for 2 term          |
| English Literature    | 104 pgs single line                           | 3                | 3 for 2 term          |
| Second Language       | 104 pgs single line                           | 4                | 4 for 2 terms         |
| Mathematics           | 200 Pgs Double Margin Ruled line Note<br>book | 6                | 2 CW & 1 HW each Term |
|                       | 24 pgs graph                                  | 2                | 2 for each term       |
| Physics               | 104 pgs Interleaved                           | 2                | 2 for each term       |
|                       | 52 pgs single line                            | 1                | 1 for entire year     |
| Chemistry             | 104 pgs Interleaved                           | 2                | 1 for each term       |
| Спенизну              | 52 pgs single line                            | 1                | 1 for entire year     |
| Biology               | 104 pgs interleaved                           | 2                | 1 for each term       |
| ыоюду                 | 52 pgs single line                            | 1                | 1 for entire year     |
| Social Sciences       | 104 pgs single line                           | 4                | 4 for 2 term          |
| Social Sciences       | 104 pgs single line                           | 1                | Revision Test         |
| Computer<br>Education | 104 pgs single line                           | 1                | 1 for entire year     |
| Art                   | 52 pages Drawing Book                         | 1                | 1 for entire year     |
| Club                  | 52 Pgs interleaf / Scrap Book                 | 1                | 1 for entire year     |

# 2.TEXTBOOK LIST

| subject        | Name                                 | Author         | Publisher              |
|----------------|--------------------------------------|----------------|------------------------|
| English        | Beehive                              |                | NCERT                  |
|                | Voments                              |                | NCERT                  |
|                | BBC                                  | Latest Version | Brajindra Book Company |
|                | Mathematics – Text book for Class IX |                | NCERT                  |
| Mathematics    | Mathematics – Text book for Class IX |                | R D Sharma             |
|                | Lab Manual Mathematics               | Surbri Mittal  | VK Global              |
|                | Contemporary India - I Geography     |                | NCERT                  |
| Social Science | India and the Contemporary World - I |                | NCERT                  |
|                | Democratic Politics - I              |                | NCERT                  |
|                | Economics class IX                   |                | NCERT                  |
| Social Science | Map Work in Social Science IX        | Amanda         | Laxmi                  |
| Science        | Science textbook for class IX        |                | NCERT                  |

My J.

Mul

Soilatha

| Science   | Science Lab Manual                | VK Global                     |  |
|-----------|-----------------------------------|-------------------------------|--|
| Computer  | Information Technology Vocational |                               |  |
| Education | Based on Windows 7 with MS Office | Kips Learning Private Limited |  |
|           | 2010                              |                               |  |

|         | 3.Second Langu   | uageTextbook list (SL) |           |
|---------|------------------|------------------------|-----------|
| subject | Name             | Author                 | Publisher |
|         | Sparsh part 1    |                        | NCERT     |
| Hindi   | Sanchayan part 1 |                        | NCERT     |

4.Second LanguageTextbook list (SL)

| Subject            | Title     | Publisher      |
|--------------------|-----------|----------------|
| Telugu (sec. lang) | Singdi -1 | Telangana Govt |

5. Resource Material

| Snn | Subject                        | Qty        |
|-----|--------------------------------|------------|
| 1   | All subjects Resource Material | Term 1 & 2 |
| 2   | School Stampted papers         | For Exams  |

| 6.Second LanguageTextbook list (SL) (For New Admission only) |                        |  |                   |
|--|------------------------|--|-------------------|
| subject  | Name                   | Author   | Publisher         |
| Hindi  | Adhnuik Hindi Vyankarn | Secretary at the secretary and the secretary at the secre | Laxmi Publication |

NOTE: Together towards a Safer India - Disaster management textbook to be purchased later once it is released by the publiser else Resource Material to be purchase from the school

Mul

Snilatha

Book List 2022-23

Grade -X 1.Note Book List

| Subject            | Format of notebook                            | No. of notebooks | Purpose               |
|--------------------|---|------------------|-----------------------|
| English Language   | 104 pgs single line                           | 3                | s for 2 term          |
| English Literature | 104 pgs single line                           | 3                | 3 for 2 term          |
| Second Language    | 104 pgs single line                           | 4                | 4 for 2 terms         |
| Mathematics        | 200 Pgs Double Margin Ruled line<br>Note book | 6                | 2 CW & 1 HW each Term |
|                    | 24 pgs graph                                  | 2                | 2 for each term       |
| Physics            | 104 pgs Interleaved                           | 2                | 2 for each term       |
|                    | 52 pgs single line                            | 1                | 1 for entire year     |
| Chemistry          | 104 pgs Interleaved                           | 2                | 1 for each term       |
|                    | 52 pgs single line                            | 1                | 1 for entire year     |
| Biology            | 104 pgs Interleaved                           | 2                | 1 for each term       |
|                    | 52 pgs single line                            | 1                | 1 for entire year     |
| Social Sciences    | 104 pgs single line                           | 4                | 4 for 2 term          |
|                    | 104 pgs single line                           | 1                | Revision Test         |
| Computer Education | 104 pgs single line                           | 1                | 1 for entire year     |
| Art                | 52 pages Drawing Book                         | 1                | 1 for entire year     |
| Club               | 52 Pgs interleaf / Scrap Book                 | 1                | 1 for entire year     |

| 2. Textbook        |  |                               |                        |
|--------------------|--|-------------------------------|------------------------|
| subject            | Name   | Author                        | Publisher              |
| English            | First Flight   |                               | CBSE                   |
|                    | Foot Prints Without Feet   |                               | CBSE                   |
|                    | BBC  | Latest Version                | Brajindra Book Company |
| Mathematics        | Mathematics – Text book for Class X  |                               | NCERT                  |
|                    | Mathematics – Text book for<br>Class X   |                               | R D Sharma             |
|                    | Lab Manual Mathematics   | Surbri Mittal                 | VK Global              |
|                    | Contemporary India - II  |                               | NCERT                  |
|                    | India and the Contemporary<br>World - II                                       |                               | NCERT                  |
| Social Science     | Democratic Politics - II   |                               | NCERT                  |
| ,                  | Understanding Economic Development class X                                     |                               | NCERT                  |
|                    | Map Work in Social Science X   | Amanda                        | Laxmi                  |
| -37, 1             | Science textbook for class X   |                               | NCERT                  |
| Science            | Science Lab Manual   | Prabhakar Ray                 | VK Global              |
| Computer Education | Information Technology<br>Vocational Based on Windows 7<br>with MS Office 2010 | Kips Learning Private Limited |                        |

Shirt J

Mul

Silathar

#### 3.Second Language Telugu Textbook list (SL)

| Subject          | Title     | Publisher      | Price |
|------------------|-----------|----------------|-------|
| Telugu (II lang) | Singdi -2 | Telangana Govt |       |

#### 4.Second Language Hindi Textbook list (SL)

| Subject | Title            | Author | Publisher |
|---------|------------------|--------|-----------|
| Hindi   | Sparsh part 2    |        | NCERT     |
| THI GI  | Sanchayan part 2 |        | NCERT     |

#### 5. Resource Material

| Sno | Subject                        | Qty        |  |
|-----|--------------------------------|------------|--|
| 1   | All subjects Resource Material | Term 1 & 2 |  |
| 2   | School Stampted papers         | For Exams  |  |

| 6.Second Language Textbook list (SL) (For New Admission only) |                        |        |                   |  |
|---|------------------------|--------|-------------------|--|
| Subject   | Title                  | Author | Publisher         |  |
| Hindi   | Adhnuik Hindi Vyankarn |        | Laxmi Publication |  |

NOTE: Together towards a Safer India - Disaster management textbook to be purchased later once it is released by the publiser else Resource Material to be purchase from the school

Man .

Smatter